



City of Westminster

# Committee Agenda

Title: **Planning Applications Committee (4)**

Meeting Date: **Tuesday 24th November, 2015**

Time: **6.30 pm**

Venue: **Rooms 5, 6 & 7 - 17th Floor, City Hall, 64 Victoria Street,  
London SW1E 6QP**

Members: **Councillors:**  
Andrew Smith  
Angela Harvey  
Jonathan Glanz  
Barbara Grahame

**Members of the public are welcome to attend the meeting  
and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the  
ground floor reception at City Hall from 6.00pm. If you have  
a disability and require any special assistance please  
contact the Committee Officer (details listed below) in  
advance of the meeting.**



**An Induction loop operates to enhance sound for anyone  
wearing a hearing aid or using a transmitter. If you require  
any further information, please contact the Committee  
Officer, Reuben Segal, Committee and Governance Officer.**

**Tel: 020 7641 3160; Email: [rsegal@westminster.gov.uk](mailto:rsegal@westminster.gov.uk)  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Legal & Democratic Services in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

#### **1. MEMBERSHIP**

To note that Councillors Andrew Smith and Barbara Grahame had replaced Councillors Anthony Devenish and Jason Williams.

To appoint a chairman.

#### **2. DECLARATIONS OF INTEREST**

To receive declarations by members and officers of the existence and nature of any personal or prejudicial interests in matters on this agenda.

#### **3. MINUTES**

To sign the minutes of the last meeting as a correct record of proceedings.

#### **4. PLANNING APPLICATIONS**

Applications for decision

##### **Schedule of Applications**

- |  |                          |
|--|--------------------------|
| <b>1. 40-41 PALL MALL, SW1 (ADDENDUM REPORT)</b>                 | <b>(Pages 3 - 54)</b>    |
| <b>2. 12 ELGIN AVENUE, W9</b>                                    | <b>(Pages 55 - 86)</b>   |
| <b>3. SUSSEX SQUARE, GLOUCESTER SQUARE, HYDE PARK SQUARE, W2</b> | <b>(Pages 87 - 158)</b>  |
| <b>4. 84 CLIFTON HILL, NW8</b>                                   | <b>(Pages 159 - 180)</b> |
| <b>5. 49 MARYLEBONE HIGH STREET, W1</b>                          | <b>(Pages 181 - 190)</b> |

**Charlie Parker  
Chief Executive  
16 November 2015**